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CONFIRMATION NO. 7627

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/574,651		242	3656	062329

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**** CONTINUING DATA *******

This application is a 371 of PCT/JP04/14628 10/05/2004

**** FOREIGN APPLICATIONS *******

JAPAN 2003-348893 10/07/2003

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

11/11/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		JAPAN	10	8	1
Verified and Acknowledged	/PHILLIP A JOHNSON/ _____ Examiner's Signature	Initials _____				

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TITLE

Guide apparatus

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